

**GOVERNMENT OF JAMMU AND KASHMIR**

**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu

(Email-jkfdkmr@gmail.com, jkfdjmu@gmail.com) Phone No. 0194-2500106, 0191-2951670)

**Subject: Constitution of Committee to Assess the Feasibility of Boating/Water Recreational Activity in Kehwakull Stream, Verinag for Issuance of NOC – Reg.**

Reference: Chief Executive Officer, Verinag Development Authority letter vide No. CEO/VDA/366-69 dated 23.07.2025

**Order No:** **449** **Fisheries of 2025**  
**Dated: -** **26/07/2025**

A Committee of following officers headed by Chief Project Officer, RFFDA Jammu is hereby constituted to ascertain the feasibility or otherwise for issuance of NOC for establishing boating and water recreational activities on lease basis by M/s Wild Crew Adventures in Kehwakull Stream, Verinag.

1. Assistant Director Fisheries, District Anantnag (Member Secretary).
2. Assistant Director Fisheries, District Shopian.
3. Assistant Director Fisheries, District Pulwama.

The committee shall undertake a comprehensive assessment of the potential impact of allowing/issuing NOC in favour of M/s Wild crew Adventures for development of recreational activities in the said stream. The committee shall deliberate upon the short-term and long-term implications of these operations on the ecology and environment of the stream that may potentially endanger the existing fish fauna. Moreover, the committee shall also record its observations due to the impact of such operations on the activities of the Department like conservation, angling etc. The committee shall submit a factual report along with its recommendations regarding the issuance of the NOC or otherwise to this Directorate within seven **(07) days**, positively, for further necessary action.

  
**(Ab. Majid Tak)**

Director Fisheries, J&K 

 Dated: **26/07/2025**

No. DOF-TECH/50/2025-05

**Copy to the:**

1. Joint Director Fisheries (All) Kashmir/Jammu Divisions for information.
2. All the committee members for information & n/a.
3. PS to Principal Secretary, Agriculture Production Department J&K for information of the Worthy Principal Secretary.